PHIORM5.001AUS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

olicant

Huxtable, et al.

App. No.

10/017,507

Filed

December 13, 2001

For

WATER PURIFYING UNIT

Examiner

Unknown

ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION

AND

REVOCATION AND POWER OF ATTORNEY

RECEIVE MAY 2 3 2002
TC 1700

PATEN'

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

The undersigned is empowered to act on behalf of the assignee below (the "Assignee"). A true copy of the original Assignment of the above-captioned application from the inventors to the Assignee is attached hereto. This Assignment represents the entire chain of title of this invention from the Inventors to the Assignee.

I declare that all statements made herein are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that willful, false statements may jeopardize the validity of the application, or any patent issuing thereon.

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints the registrants of Knobbe, Martens, Olson & Bear, LLP, 620 Newport Center Drive, Sixteenth Floor, Newport Beach, California 92660, Telephone (949) 760-0404, Customer No. 20,995, as its attorneys with full power of substitution and revocation to prosecute this application and to transact all business in the U.S. Patent and App. No.

1

Filed

December 13, 2001

Trademark Office connected herewith. This appointment is to be to the exclusion of the inventor(s) and his attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

Please use Customer No. 20,995 for all communications.

PURATAP PTY LTD

Dated:

6 May 2002

Name: Sasia Men

Title: MANAGING DIRECTOR

Address: 60 North Terrace

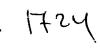
Kent Town SA 5067

Australia

R:\DOCS\MHT\MHT-1259.DOC:lw 031202

ASSIGNMENT

WI LAS, I/WE (1) PAUL STEWART HUXTABLE	
a AUSTRALIAN curzen residing at 55 Annesley Avenue, Trinity Cardens, South Australia	
(2) GEORGE CILES CAMPBELL	
a AUSTRALIAN cutzen, residing at 12 Kenton Street, Ade	taide, South Australia, 5000
(3) NICOLLETTE LEE DUANCE a AUSTRALIAN CITYCO (CSIDING AL 12 D	COPY
a AUSTRALIAN citizen, residing at 12 Ross Avenue, Fline 5025, Australia	lers Park, South Australia
(4) IAN CEOFFREY HOSKINS	
a AUSTRALIAN citizen, residing at 14 Glenview Grove, Seaford Rise, South Australia,	
(5) STEVEN MAY	South Australia,
a AUSTRALIAN citizen reciding et 60 m	
5067, Australia	r Iown, South Australia,
hereinafter referred to as Assignor (collectively if more than one inventor is listed above), have invented certain new and useful which:	
(a) Was executed on even data have it.	
and sweedled on even date nelewith:	
(b) Was filed on 13 December 2001 as App Express Mail No., as Application No. not yet known on	or 🗆 or 🗆
was described and claimed in PCT International Applic	cation No. filed on
and as	amended under PCT Article 19 on
(if any).	and of unit D LAT Article 34 on
AND WHEREAS, PURATAP PTY LID	
at 60 North Terrace, Kent Town, South Australia, 5067, Adet a check the offered and offered the control of the	
to acquire the entire right, title, and interest in and to the said improvements with respect to the United States of America, its	
and possessions.	
NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby acknowledges that it has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, the entire right, title, and interest in the United States of America, and its territories and possessions in, to and under said improvements, and any Patent Applications in the United States of America and all divisions, renewals and continuations thereof, and all Patents of the United States of America which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions; and Assignor hereby authorizes and requests the Commissioner of Patents of the United States of America to issue all Patents for said improvements to Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument.	
AND ASSIGNOR HEREBY covenants and agrees that it will communicate to Assignee, its successors, legal representatives and assigns, any facts known to it respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in the United States of America.	
	00517
IN TESTIMONY WHEREOF, Assignor intending to be legally bound has I	COPY
	nercunto affixed its signature.
This 27 day of March 2002 Signature of PAUL of	PROTECORD -
This 27 day of March 2002 Signature of GEORGE C	TILES CAMPBELL
This 27 day of March 2002 Signature of NICOLAST	TE LEE DUANCE
This 27 day of March 2002 In GHo	di s
This 27 day of March 2002 Signature of IAN GEOF Signature of STEVEN M	AY HOSKINS
	,





Case Docket No. PHIORM5.001AUS

Date: May 13, 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants

:

Huxtable et al.

Appl. No.

10/017,507

Filed

December 13, 2001

For

WATER PURIFYING UNIT

Examiner

Unknown

Group Art Unit:

1724

I hereby certify that this correspondence and all marked Postal Service as first class mail in an envelope posited with the United States addressed to: United Office, P.O. Box 2327 States Patent and Trademark ington, VA 22202, on

Michael H. Trenholm, Reg. No. 37,743

TRANSMITTAL LETTER

United States Patent and Trademark Office P.O. Box 2327 Arlington, VA 22202

ATTENTION: APPLICATION BRANCH

RECEIVED

MAY 2 3 2002

TC 1700

Dear Sir:

Enclosed for filing in the above-identified application are:

(X) Power of Attorney document with attached copy of Assignment.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.

(X) Return prepaid postcard.

> Michael H. Trenholm Registration No. 37,743 Attorney of Record

R:\DOCS\MHT\MHT-1652.DOC:lw 051302